



500 Clayton St. · Brush, CO · 80723 · 970-842-4596

Wednesday,
April 10, 2024 5:30 p.m.
AGENDA

- I. **ROLL CALL & ADOPTION OF THE AGENDA** Number Present _____
- II. **MINUTES OF THE LAST MEETING** Approved _____ Amended _____
- III. **PUBLIC INPUT –**
- IV. **ROUTINE BUSINESS**
 - A. Public Library Annual Report
 - B. Spring Maintenance
 - C. Programs for National Library Week & National Volunteer Week
 - D. Summer Reading Program Prep
 - E. Director’s Report
 - F. Long-Range Planning
- V. **CORRESPONDENCE –**
- VI. **REPORTS OF COMMITTEES –**
- VII. **UNFINISHED BUSINESS**
 - A. Treasurer’s report – Approval of the bills –
- VIII. **NEW BUSINESS**
 - A. Policy Review – Behavior Policy
- IX. **ADDITIONS TO THE AGENDA**

Next meeting, May 8, 2024 @ 5:30 p.m.